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Richard Rodriguez (Author, Hunger of Memory) c/o Bantam Books, Inc. 666 Fifth Avenue New York, N.Y. 10103

Dear Mr. Rodriguez:

I recently read your <u>Hunger of Memory</u> and I write to say how moved and impressed I was. I had seen a part of the book in <u>The Uses of English</u>, but had not read it all--perhaps I was waiting, frugally, until the paper- back edition appeared. Now I've bought several extra copies as gifts for friends, who, I think, should read it. It may well be that you are by now so far removed from that book, and so engrossed with other writings, that a letter from an admiring reader may seem irrelevant, but I di d want to write.

Your book touched me at many level s. First, I am an anthropologist, so I am professionally concerned with culture and language, and with problems of multilingual states: most of my own work has been in tropical Africa, in multi-ethnic states like Kenya, Ghana and Tanzania.

Second, although my main fieldwork has been in Africa, I have made some brief studies of what I called "apartheid in the valley." I was born South Africa, so I am familiar with the proto-apartheid system, and when I first visited the Central Valley, some twenty years ago, I found it quite familiar. I spent a few months at Patterson ("the apricot capital of the world," near Modesto) staying first in the Anglo side of town, then staying with <u>I a familia Garza</u>, across the tracks. It was an enlightening experience for a newcomer to the U.S.A., and when I read your book I was constantly reminded of those days.

I could also share your experiences as a scholarship boy, even if only to a limited extent. I grew up with few expectations of going to university, but a three-year scholarship to Cambridge University changed my life. And while there, I met real scholarship boys—a Scottish miner's son had a room near mine--and appreciated their problems, by comparison with which mine were trivial.

Your chapter on the church especially sang to me, even though my own Catholic background is very different, for I was a convert while an undergraduate, more than thirty years ago. One of the powerful appeal s for me